

**COUNTY COMMISSIONERS/COUNCIL**  
**AGENDA**

**MONDAY**  
**2/12/2024**  
**6:00 PM**

**LOCATION: PULASKI COUNTY HIGHWAY GARAGE**

Live streaming available at YouTube  
[tinyurl.com/2p8trp64](https://tinyurl.com/2p8trp64).

06:00PM	Nathan Origer, CDC	Courthouse Project Update, Summer Intern
06:15PM	Jacki Frain, Human Services	Matching funds for vehicle
06:25PM		
06:30PM		
06:45PM		

**OTHER BUSINESS:**

- 1. Approve and Sign:**  
12/11/23 Minutes
- 2 Discussion**  
Health Insurance Update  
ARPA

**NEXT COMMISSIONERS' MEETING IS TUESDAY FEBRUARY 20, 2024 @ 8:30AM**  
**NEXT COUNCIL MEETING IS MONDAY, MARCH 11, 2024 @ 7:00PM**  
**NEXT JOINT SESSION MEETING IS MONDAY APRIL 8, 2024 @ 6:00PM**