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|---|------------------------------|
| <b>Pulaski County Council Agenda</b>  | <b>01/08/2024 at 7:00 PM</b> |
| <b>LOCATION: PULASKI COUNTY HIGHWAY GARAGE</b>  |                              |
| <b>All interested parties may watch live streaming.<br/>You Tube: <a href="https://tinyurl.com/2p8trp64">tinyurl.com/2p8trp64</a></b> |                              |

| TIME    | DEPARTMENT |  |
|---------|------------|--|
| 7:00 PM | Council    | Reorganization of the Board  |
| 7:20 PM | CDC        | Courthouse Project Updates, CDC Reorganization Update, Housing Project: Presentation and Letter of Support |
| 7:30 PM | Sherrif    | Semi-Annual Commissary Report  |
| 7:40 PM |            |  |
| 7:50 PM |            |  |
| 8:00 PM |            |  |

**Appropriations**

|                             |  |
|-----------------------------|--|
| Transfers;                  |  |
| 1)                          |  |
| 2)                          |  |
| 3)                          |  |
| 4)                          |  |
| Additional need Advertised; |  |
| 1)                          |  |
| 2)                          |  |
| 3)                          |  |
| Additional;                 |  |
| 1)                          |  |
| 2)                          |  |
| 3)                          |  |

1. Approve and sign 12/11/2022 regular meeting minutes.
2. Sign the Approved Matrix/Salary Ordinance from November Meeting (Answer any final question or concerns)
3. Matrix and Payroll Discussion (Part Time, Seasonal, Meeting Pay)
4. Public Comment and Board Reports

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| <b>NEXT COMMISSIONERS MEETING IS MONDAY, 01/15/2024 @ 8:30AM</b> |
| <b>NEXT COUNCIL MEETING IS MONDAY, 02/12/2024 @ 7:00PM</b>       |
| <b>NEXT JOINT SESSION MEETING IS MONDAY, 02/12/2024 @ 6:00PM</b> |