

# COUNTY COMMISSIONERS

## AGENDA

5/6/2024

06:00PM

Live streaming on YouTube  
[tinyurl.com/2p8trp64](https://tinyurl.com/2p8trp64).

06:00PM	<u>Gary Kruger, Highway and United Consulting</u>	Designate Charles Mellon as signee for CCMG 2024
06:10AM	<u>Kaye Beall, Community Foundation</u>	Community Sessions Reminder for May/June
06:20AM		

### OTHER BUSINESS

#### 1) Approve and sign

Claims and Payroll #9  
04/15/2024 Regular Minutes  
Resolution 2024-06 Human Services

#### 2) Transfer of Surveyor Pickup to Aviation

**NEXT COMMISSIONERS MEETING IS MONDAY MAY 20TH, 2024 @ 8:30AM**  
**NEXT COUNCIL MEETING IS MONDAY MAY 13TH, 2024 @ 7:00PM**  
**NEXT JOINT SESSION IS MONDAY JUNE 10TH, 2024 @ 6:00PM**

PEOPLE WHO HAVE SPECIAL NEEDS, REQUIRE AUXILLARY AIDS OR NEED ASSISTANCE IN ENTERING  
THE BUILDING SHOULD CALL AUDITOR'S OFFICE AT 574-946-3653 IN ADVANCE