

**COUNTY COMMISSIONERS  
AGENDA**

**6/5/2023  
06:00PM**

**LOCATION: PULASKI COUNTY HIGHWAY GARAGE**

**Live streaming on YouTube  
[tinyurl.com/2p8trp64](https://tinyurl.com/2p8trp64).**

06:00PM	Brandon DeLorenzo, EMS	Ambulance Bid Approval, 48-96 Shift
06:15PM	Gary Kruger, Highway	Brightspeed Presentation, United Consulting Bridge 249 Update
06:30PM	Eric Dreyfus, Assured Partners	Health Insurance Renewal
06:50PM	Edwin Buswell, KIRPC	Local Road Safety Plan Grant

**OTHER BUSINESS**

**1) Approve and sign**

- Claims and Payroll #11
- Regular session minutes 05 /15/2023
- Lease agreement with CDL Co. (Surveyor/Extension copiers)
- Business Associate Agreement (EPIC Insurance)

**2) Reappoint Lynette Wilder to Pulaski County Public Library Board**

**3) Discussion**

**NEXT COMMISSIONERS MEETING IS MONDAY JUNE 19TH 2023 @ 8:30AM**

**NEXT COUNCIL MEETING IS MONDAY, JUNE 12TH 2023 @ 7:00PM**

**NEXT JOINT SESSION MEETING AT JUNE 12TH 2023 AT 6:00PM**

**Persons who have special needs, require Auxilliary Aids, or need assistance in entering the building should call the Auditor's Office 574-946-3653 in advance**