

**COUNTY COMMISSIONERS
AGENDA**

**MONDAY
4/17/2023
08:30AM**

LOCATION: PULASKI COUNTY HIGHWAY GARAGE

Live streaming available at YouTube
tinyurl.com/2p8trp64.

08:30AM	Public Hearing	Cum Bridge & Cum Building
08:40AM	Dr. Rex Allman, Health	Progress Report/Plans for Governor's Public Health Commission
08:50AM	Brandi Larkin, Pulaski County Tribe	Amphitheater Location
9:00am	Gary Kruger, Highway	United Consulting: Bridge Inventory update, Excavator

OTHER BUSINESS:

1. Approve and sign
 Claims and Payroll #8
 04/03/2023 Regular minutes
2. Discussion
 Health screening for employees
 Tree planting on west side
 Copier maintenance renewal

NEXT COMMISSIONERS MEETING IS MONDAY MAY 1,2023 @ 6:00PM
NEXT COUNCIL MEETING IS MONDAY, MAY 8, 2023 @ 7:00PM
NEXT JOINT SESSION MEETING IS MONDAY JUNE 12, 2023 @ 6:00PM