

**COUNTY COMMISSIONERS  
AGENDA**

**MONDAY  
4/18/2022  
08:30AM**

**LOCATION: PULASKI COUNTY HIGHWAY GARAGE**

Live streaming available at YouTube  
[tinyurl.com/2p8trp64](https://tinyurl.com/2p8trp64).

08:30AM	<hr/> <b>Judge Kocher, Superior</b> <hr/>	Grants and Updates
08:40AM	Beau Johnson and/or Paul Fox	Clear brush in Pulaski
08:50AM	Braun Ability Representative	Road Closure for 50th Anniversary
09:00AM	Carrie Caldwell, 4 County	Annual presentation
09:10AM	Jeff Richwine, Sheriff	Security Employees, Work Release
9:20AM	Laura Wheeler, Auditor	ARPA funds
9:30am	Jason Kuchmay/Connie Ehrlich	UDO changes

**OTHER BUSINESS:**

1. Approve and sign claims and payroll #8
2. Approve and sign 04/04/2022 regular session minutes
3. Veteran's Officer appointment

**NEXT COMMISSIONERS MEETING IS MONDAY MAY 2, 2022 @ 6:00 PM  
NEXT COUNCIL MEETING IS MONDAY, MAY 09, 2022 @ 7:00PM  
NEXT JOINT SESSION MEETING IS MONDAY JUNE 13, 2022 @ 6:00PM**