

**COUNTY COMMISSIONERS
AGENDA**

**11/2/2020
06:00PM**

LOCATION: PULASKI COUNTY HIGHWAY GARAGE

| | | |
|---------|--------------------|--------------------------|
| 06:00PM | Nathan Origer, CDC | Tourism/Advertisement |
| 06:10PM | Jeff Richwine | Updates, Sale of Firearm |
| 06:20PM | Sara Kroft, CASA | Casa Grant Application |

OTHER BUSINESS:

1. Approve and sign claims and payroll
2. Approve and sign 10/19/2020 Regular Session meetings
3. Malcon Fuel Tax Agreement and POA
4. Purdue/Pulaski County Agreement

**NEXT COMMISSIONERS MEETING IS MONDAY November 16, 2020 @ 8:30AM
NEXT COUNCIL MEETING IS MONDAY, November 9, 2020 @ 7:00PM
NEXT JOINT SESSION MEETING IS December 14 , 2020 @ 6:00PM**