COUNTY COMMISSIONERS AGENDA

10/19/2020 8:30 AM

LOCATION: PULASKI COUNTY HIGHWAY GARAGE

08:30am		Approve/sign 2020 LEPC Hazardous
	Sheri Gaillard, EMA	Materials response Plan
08:40am		
08:50am		
08:40am		

OTHER BUSINESS:

- 1. Approve and sign claims and payroll
- 2. Approve and sign 10/5/2020 regular session meeting minutes
- 3. Approve and sign Roeing Managed Service Agreement

NEXT COMMISSIONERS MEETING IS MONDAY NOVEMBER 2, 2020 @ 6:00 PM NEXT COUNCIL MEETING IS MONDAY, NOVEMBER 9, 2020 @ 7:00 PM NEXT JOINT SESSION MEETING IS DECEMBER 14, 2020 @ 6:00 PM

PULASKI COUNTY BOARD OF COMMISSIONERS AGENDA INFORMATION & REQUEST FORM

This form must be given to the Pulaski County Auditor no later than 4:00 p.m. on the Monday preceding the meeting you wish to attend, no less than 7 days prior to the meeting. This form may be submitted in writing, by facsimile to 574-946-4953 by e-mail to auditorsoffice@pulaskicounty.in.gov. You will be informed by 4:00 p.m. on the Thursday preceding the meeting to advise whether you are approved to be on the agenda. Items submitted after the deadline will be considered to be placed on the next meeting agenda.

Meeting Date: October 19 2020		
Presentation Time Needed; estimated to the nearest 1/4 hour (15 minute)		
Contact Info of Presenter: (i.e. agency, individual citizen, business, phone number, e-mail address, facsimile, etc.)		
Sheri Gaillard, EMA Director, 574-242-2508, pulaskiema@pulaskicounty.in.gov		
Description of Agenda item: (need detailed information)		
Approval and sign off on the 2020 LEPC Hazardous Materials Response Plan		
Are you seeking to do business with the County? Yes No		
Do you have an existing contract to do business for the County? Yes No If yes, please attach a copy of your existing contract with the County to your agenda request form.		
Recommended Motion: (i.e. action you want Commissioners to take or are you just presenting info, etc.)		
approval and signature		
Are There Any Attachments/Back-up Information?:(Only 1 copy of attachment(s) is needed for scanning		
purposes)		
Yes		
Deadlines Associated with This Agenda Item:		
October 31, 2020		
Legal Review Required: (Note: All contracts presented for signature of the Commissioners must be approved by the County Attorney)		
Yes No County Attorney Approval & Date:		
Publication Required: Yes No Responsible Party for Publication:		
Budget Requirements:		
ExpenditureBudgetedBudgeted Amendment		
Contingency Grant or Other		
Transfer Matching Funds		
Total:\$		
Other Reviews Completed by:		
Prepared by: Sheri Gaillard		
Agenda Approved: Yes No If No Reason for Rejection:		
Approved by President of Commissioners:		