

**COUNTY COMMISSIONERS  
AGENDA**

**7/20/2020  
08:30AM**

**LOCATION: PULASKI COUNTY HIGHWAY GARAGE**

08:30AM	<u>Doug Hoover, Building</u>	APC Solar Fee Adjustment
08:40AM	<u>Brad Bonnell, Recycling/Transfer</u>	Dump Fee Increase/Scale House Office
08:50AM	<u>JoLynn Behny, Election</u>	Fire Eye Security for Election
09:00AM	Emily Albaugh, K-IRPC	Public Hearing for Grant
09:10AM		

**OTHER BUSINESS:**

1. Approve and sign 7/6/2020 Regular Session Meeting Minutes
2. Approve and sign claims and payroll
3. Approved and sign MALCON contract for Clerk and Prosecutor

**NEXT COMMISSIONERS MEETING IS MONDAY AUGUST 6, 2020 @ 6:00PM**

**NEXT COUNCIL MEETING IS MONDAY, AUGUST 10, 2020 @ 7:00PM**

**NEXT JOINT SESSION MEETING IS AUGUST 10, 2020 @ 6:00PM**