

**COUNTY COMMISSIONERS
AGENDA**

**6/15/2020
08:30AM**

LOCATION: PULASKI COUNTY HIGHWAY GARAGE

**This meeting is limited to 25 attendees only. All other interested parties may watch live streaming
<https://www.facebook.com/pulaskicountyindiana/>**

Call in to 574-242-0146

08:30AM	<u>Steve Gregory, Shepherd Insurance</u>	Health Insurance Renewal Information
08:40AM	<u>Judge Kocher, Superior</u>	Grant Letter Approval, due July 1st
08:50AM	<u>Michael Smith, Cardinal Copier Solution</u>	Approve and sign copier contract
09:00AM	Eric Dreyfus, Assured Partners	Health Insurance Renewal
09:10AM	Jeff Richwine, Sheriff	Updates

OTHER BUSINESS:

1. Approve and sign 6/1/2020 regular session meeting minutes
2. Approve and sign claims and payroll

**NEXT COMMISSIONERS MEETING IS MONDAY JULY 6, 2020 @ 6:00PM
NEXT COUNCIL MEETING IS MONDAY, JULY 13, 2020 @ 7:00PM
NEXT JOINT SESSION MEETING IS AUGUST 10, 2020 @ 6:00PM**