

COUNTY COUNCIL

The Pulaski County Council met in regular session on October 08, 2018 at the County Highway Garage Training Room in Winamac, Indiana, at 7:00pm EDST. Those present were, President Jerry (Jay) Sullivan, Michael T. Tiede, Thomas J Roth, Scott Hinkle, Kenneth Boswell, Alexsondra Haschel, Linda Powers, Auditor Laura Wheeler, and County Attorney Kevin Tankersley.

Also, present, were Amber Tomlinson, Michael Gallenberger of WKVI, Kenny Becker, Jerry Locke, Mike McClure, Kathy Miller, Brian Young, JoLynn Behny, Terri Hansen, Dan Murphy, Nathan Origer, Doug Hoover, John and Leanne Behny, Jeff Peters, Gary Kruger, Cindy Hickle, Crystal Kocher, Greg Malott, Krysten Hinkle, Holden Frain, and Jeff Richwine.

President Jerry (Jay) Sullivan opened with the Pledge of Allegiance.

IN RE: EMS

Bryan Corn requested the following transfers to cover the cost of outsourced billing:

1000-0301 County General/EMS

From: 10406 On Call	\$10,000.00
To: 31801 Professional Services	\$10,000.00

Corn explained that On Call is used should there be staffing issues.

Thomas J Roth motioned to approve the transfer as requested and Michael T. Tiede seconded the motion. Motion carried unanimously.

A Donation check for 29,901.71 from an estate to EMS designated specifically for the purchase of equipment discussed briefly. The money must be appropriated in order to be used and is advertised as an additional as follows:

1000-0301 County General/EMS	
44301 Equipment	\$29,901.71

Kenneth Boswell motioned to approve the additional for advertising and Thomas J Roth seconded the motion. Motion carried unanimously.

IN RE: ASSESSOR

Cindy Hickle represented the Assessor's office in a request for transfer as follows:

1000-0008 County General/Assessor

From: 32100 Postage	\$580.00
To: 44301 Equipment	\$580.00

Thomas J Roth motioned to approve the transfer as requested and Scott Hinkle seconded the motion. Motion carried unanimously.

The Assessor also requested an additional for money owed to Nexus for work performed in 2017. The invoice was only just received.

The additional is as follows:

1224-0008 Reassessment/Assessor	
30899 Cyclical Reassessment	\$28,650.00

Michael T. Tiede motioned to approve the additional for advertising and Scott Hinkle seconded the motion. Motion carried unanimously.

IN RE: CDC

Nathan Origer reported on the potential new manufacturer West of Winamac. Purchase of the property closed in late September and owners are currently cleaning the property. The Business is expecting to have 15 to 18 employees.

Origer also requested the following transfers to cover additional pay for his assistant and to pay for the potential hiring of a financial planner:

**1112-700 LIT - Economic Development**

<b>From: 4100 Land Acquisition</b>	<b>\$50,000.00</b>
<b>To: 31801 Professional Services</b>	<b>\$35,980.00</b>
<b>10200 1st Deputy</b>	<b>\$7,000.00</b>
<b>12200 PERF</b>	<b>\$1,000.00</b>
<b>12100 Social Security/Medicare</b>	<b>\$20.00</b>
<b>33500 Marketing</b>	<b>\$6,000.00</b>

Kenneth Boswell motioned to approve the requested transfer and Linda Powers seconded the motion. Motion carried unanimously.

Origer also reported on a potential business interest on the West side of the County.

A discussion of the 2018 and 2019 MATRIX pursued. 1st Deputy positions were explained and determined that only elected officials were allowed to have anyone designated as such; therefore, Krysten Hinkle was incorrectly designated as a 1st Deputy on the MATRIX. The MATRIX Committee determined that the CDC Assistant position's pay is out of line with other departments. Nathan Origer gave a rebuttal on this decision with information from a 2017 annual salary survey.

**IN RE: BUILDING INSPECTOR**

Doug Hoover requests, once again, for his assistant Karl Kreamer to go full-time. Hoover explained that the job is a lot more than it has been and things have progressed in the county much faster and bigger than expected. Doug is out every day and both he and Karla get phone calls off the clock every single day. The job requires more than part-time hours allow to get it all done. A decision tabled for later in the meeting.

**IN RE: MAINTENANCE**

Jeff Johnston discussed future plans for security and courthouse renovation and stated that detail information will be provided at the December 10 Joint Session.

**IN RE: JUSTICE CENTER**

Sheriff Richwine requested the following transfer:

**1109-0005 CAGIT - Special Legislation**

<b>From: 36400 Building Structure</b>	<b>\$2,960.00</b>
<b>To: 44200 Motor Vehicles</b>	<b>\$2,960.00</b>

Linda Powers motioned to approve transfer as presented and Scott Hinkle seconded the motion. Motion carried unanimously.

The Deputies retirement plan discussed further. Sheriff Richwine would prefer the 32-year plan, which is \$32,000.00 more per year and the Sheriff will cover half with commissary money. Kenneth Boswell motioned to approve the 32-year plan if the sheriff will pay half the added cost out of the commissary fund and the plan starts January 1, 2019. Scott Hinkle seconded the motion. Motion carried unanimously.

Motorola phone system with portable radios and new body cameras discussed. There is enough money in the 9-1-1 Fund to pay \$91,000.00 up front with a 3-year plan.

Linda Powers motioned to approve the purchase pending contract approval and Thomas J Roth seconded the motion. Motion carried unanimously.

**IN RE: SALARY MATRIX**

Kenneth Boswell motioned to approve the recommended Salary MATRIX amendments as presented effective January 1, 2019 and Linda Powers seconded the motion. Motion carried unanimously.

**IN RE: OTHER BUSINESS**

The Surveyor and Health Departments requested transfers as follows:

**1000-0063 County General/Drainage Board**

<b>From: 31801 Professional Services</b>	<b>\$83.00</b>
<b>To: 10603 Board Members</b>	<b>\$83.00</b>

Thomas J Roth motioned to approve the transfers as requested and Kenneth Boswell seconded the motion. Motion carried unanimously.

The Highway requested the following additional to repay the state for unused funds:

**9120-0531 Community Xs MG - HWY 2017/Maintenance & Repair**

<b>45550 Bridge Projects</b>	<b>\$7,685.15</b>
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Scott Hinkle motioned to approve the additional for advertising and Kenneth Boswell seconded the motion. Motion carried unanimously.

At the June 12, 2017 Joint Session meeting Council approved the cost of the elevator engineers be paid out of the Rainy Day Fund; however, this was never appropriated. Auditor Wheeler requested an additional as follows to cover the cost:

**1186-0068 Rainy Day/Commissioners**

<b>31801 Professional Services</b>	<b>\$60,000.00</b>
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Linda Powers motioned to approve the additional for advertising and Scott Hinkle seconded the motion. Motion carried unanimously.

Auditor Wheeler also presented other additional to cover the cost of State Board of Accounts examinations, XSoft maintenance, and a shortage in the Jail Lease fund and Superior Court's request for Petit Juror as follows:

<b>1000-0068 County General/Commissioners</b>	
<b>37900 Examination of Records</b>	<b>\$10,000.00</b>
<b>1000-0069 County General/IT</b>	
<b>36300 Service &amp; Maint(Server)</b>	<b>\$26,846.46</b>
<b>1112- 0380 LIT – Economic Development/Jail</b>	
<b>30503 Jail Lease</b>	<b>\$2,500.00</b>
<b>2504-0201 Jury Fees/Superior Court</b>	
<b>13500 Petit Juror</b>	<b>\$5,000.00</b>

Kenneth Boswell motioned to approve the requested additional for advertising and Thomas J. Roth seconded the motion. Motion carried unanimously.

The following advertised additional were presented for approval:

<b>2501/0009 Pretrial Diversion Fund/Prosecutor</b>	
<b>11500 Part-time Help</b>	<b>\$3,150.00</b>
<b>12100 SS/Medicare</b>	<b>\$1,000.00</b>
<b>21100 Office Supplies</b>	<b>\$100.00</b>
<b>44301 Equipment</b>	<b>\$2,000.00</b>
<b>44200 Motor Vehicle</b>	<b>\$6,450.00</b>
<b>Total Requested Additional</b>	<b>\$12,700.00</b>
<b>1222/0068 Statewide 9-1-1/Commissioners</b>	
<b>36300 Service &amp; Maintenance</b>	<b>\$60,000.00</b>

Thomas J Roth motioned to approve the advertised additional as presented and Linda Powers seconded the motion. Motion carried unanimously.

The following advertised additional for Aviation presented for approval:

<b>1107-0305 Aviation</b>	
<b>22000 Bulk Fuel for Resale</b>	<b>\$60,000.00</b>

Michael T. Tiede motioned to approve Aviation's advertised additional and Scott Hinkle seconded the motion. Motion carried unanimously.

The following Revised Ordinance for Salary and Wages for 2018 were presented for approval:

**REVISED ORDINANCE FOR  
SALARIES & WAGES FOR 2018  
October 8, 2018**

BE IT ORDAINED BY THE COUNTY COUNCIL OF PULASKI COUNTY, INDIANA, THAT FOR THE SALARIES AND WAGES OF COUNTY EMPLOYEES BELOW LISTED, THE FOLLOWING SUMS OF MONEY ARE HEREBY REVISED AND FIXED AS STATED, SUBJECT TO THE LAWS GOVERNING THE SAME.

	<b>REQUESTED</b>	<b>REQUESTED</b>
<u>Effective Date</u>	<u>REVISION FROM</u>	<u>REVISION TO</u>
<b>Per Annual Wage Change as follows:</b>		
<b>Due to Increase from Level 1 to Level 2 Status</b>		
<b>1000 COUNTY GENERAL</b>		
<b>008 Assessor</b>		
10401 Marcie Perry 9/23/18	\$500.00	\$625.00
<b>Per Hour Wage Change as follows:</b>		
<b>Due to Raise for Longevity on Matrix Scale</b>		
<b>1109 CAGIT – Special Legislation</b>		
<b>005 Sheriff</b>		
10902 Angie VanArsdale 9/23/18	\$15.43	\$16.13
<b>1159 Health</b>		
<b>610 Health</b>		
10408 Celinda Briney 5/20/18	\$16.89	\$17.06

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	<b>REQUESTED</b>	<b>REQUESTED</b>
<u>Effective date</u>	<u>REVISION FROM</u>	<u>REVISION TO</u>
<b>Per Hour Wage Change as follows:</b>		
<b>9109 Pre-trial Service Program Grant</b>		
<b>0235 Probation</b>		
10410 Amanda Cosgray 8/27/18	\$18.97	\$18.50
<b>1176 Motor Vehicle Hwy</b>		
<b>0531 Highway</b>		
11103 Luke Anspach 10/07/18	\$16.91	\$17.50
11500 Lane Blackman 10/07/18	\$13.00	\$14.00
11201 Ronald Fox 1/01/18	\$17.50	\$18.09
11201 Wade Wake 8/01/18	\$16.32	\$16.91

Scott Hinkle motioned to approve the presented longevity increases and Kenneth Boswell seconded the motion. Motion carried unanimously.

The MATRIX committee recommended that Krysten Hinkle be paid 82% of supervisor Nathan Origer's pay from Jan 1 to Oct 8 and 80% of Nathan Origier's pay from October 8, 2018 to December 31, 2018. The revised salary ordinance to be presented for approval at the November 13, 2018 Council meeting.

**IN RE: CORONER**

After more discussion on the Coroner's and Deputy Coroner's pay the Council agreed that there would be no changes.

After more discussion on the Building Inspector's request for assistant to be moved to a full-time position the Council agreed that there would be no change and that Karla Kreamer would remain part-time.

**IN RE: MATRIX**

The 2019 MATRIX presented as follows:

**CLERK'S OFFICE**

Christi Hoffa (Clerk)	38,254 annually +2,000.00 annually for election board pay
Lynn Wilder (1 <sup>st</sup> Deputy Circuit Court)	17.23
Neena Weaver (1 <sup>st</sup> Deputy Superior Court)	17.65
Julie Foerg (Deputy)	17.65
Lori Carlson (Part-time)	14.00

**AUDITOR'S OFFICE**

Laura Wheeler (Auditor)	38,254 annually
Mary Mays (1 <sup>st</sup> Deputy)	17.23
JoLynn Behny (Deputy)	17.23
Cathy Elston (Deputy)	16.81
Jenny Shank (Part-time)	14.00

**TREASURER'S OFFICE**

Teresa Bryant (Treasurer)	38,254 annually
Mardell Retschlag (1 <sup>st</sup> Deputy)	17.65
Sheryl DeGroot (Part-time)	15.00
Lorna Miller (Part-time)	14.00
Jean Parish (Part-time)	15.00

**RECORDER'S OFFICE**

Susan Fox (Recorder)	38,254 annually
Marsha Tetzloff (1 <sup>st</sup> Deputy)	18.91

**SURVEYOR'S OFFICE**

Jennifer Keller (Surveyor)	38,254 annually
Dan Kain	19.12
Sue Thomas	17.65
James Feuquay (Part-time)	14.00

**DRAINAGE BOARD**

Kenny Becker (Commissioner)	65.00 per meeting
Jerry Locke (Commissioner)	65.00 per meeting
Mike McClure (Commissioner)	65.00 per meeting
Tim Murray (Attorney)	255.00 per month

**CORONER'S OFFICE**

John Behny (Coroner)	820.93 per month
Jon Frain (Deputy)	149.14 per month

**ASSESSOR'S OFFICE**

Holly VanDerAa (Assessor)	38,254 annually + 2,500.00 annually per Level III certification
Cindy Hickle (1 <sup>st</sup> Deputy)	17.65 + 1,000.00 annually per Level II certification
Deb DeSchepper (Deputy)	16.81 + 1,000.00 annually per Level II Certification
Marcie Perry (Deputy)	16.81 + 1,000.00 annually per Level I certification
Susan Overton (Part-time)	15.00
Gayle Connor (Part-time)	15.00

**PROSECUTOR'S OFFICE**

Dan Murphy (Prosecutor) paid by the State of Indiana	
Mike Morphet (Investigator)	24.15
Sharon DeMoss (Secretary)	18.07
Claudia Elston (Secretary)	18.07
Sarah Williamson (Secretary)	16.81
Monica Grandstaff (IV-D Secretary)	17.23
Angela Compton (Victims Assist)	16.80

**EXTENSION OFFICE**

Susan Rosenbaum (Office Admin.)	18.90
Rose Criswell (Part-time)	15.00
Amy Lameron (Part-time)	14.00
Stephanie Wheeler (Seasonal Part-time)	9.00

**VETERAN'S OFFICE**

Ed Fleury (Veteran's Officer)	15.00
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**COMMISSIONERS**

Kenny Becker	15,600.00 annually
Jerry Locke	15,600.00 annually
Mike McClure	15,600.00 annually

**COUNCIL**

Jerry (Jay) Sullivan	3,200.00 annually
Michael T. Tiede	3,200.00 annually
Thomas J. Roth	3,200.00 annually
Alexsondra Haschel	3,200.00 annually
Linda Powers	3,200.00 annually
Scott Hinkle	3,200.00 annually
Kenneth Boswell	3,200.00 annually
Kevin Tankersley (County Attorney) per contract	200.00pr hr + 1,500.00 per quarter retainer

**Property Tax Assessment Board of Appeals (PTABOA)**

Allen Cotner	118.00 per attended meeting
David Chambers	118.00 per attended meeting
Stan Boehning	118.00 per attended meeting
Michael White	118.00 per attended meeting

**IT DEPARTMENT**

Matthew Voltz (IT Director)	22.62
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**MAINTENANCE**

Jeff Johnston (Maintenance Director)	21.01
Mia Salyers (Custodian)	16.81
Steffan Martin (Part-time)	15.00
Francis Czech (Part-time)	14.00
Lara Fulgham (Part-time)	14.00

**SUPERIOR COURT**

Crystal Kocher (Judge) paid by the State of Indiana	
Abbey Berger (Court Reporter)	18.49
Patricia Holliday (Court Administrator)	18.90
Lindsey Clark (Court Bailiff)	17.06

**CIRCUIT COURT**

Mike Shurn (Judge) paid by the State of Indiana	
Sherry McKinney (Court Reporter)	18.90
Jennifer Tetzloff (Court Administrator)	18.90
Lisa LaBuda (Court Bailiff)	17.65
Muriel Rouch (Part-time)	14.00

**PROBATION**

Chris Allen (Chief Probation Officer)	39.00
Sandra Lucas (Probation Officer)	31.71
Andrea Jackson (Probation Officer)	26.20
Amanda Cosgray (Dir. Adult Services)	18.97
Cheryl Feece (Part-time)	16.82
Mary Craig (Part-time)	14.30
Cheryl Feece (Part-time interpreter)	46.75

**RECORD-MICROFILM**

Janet Onken (Part-time)	15.00
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**SOIL & WATER**

Quentin Blount (Secretary)	14.29
Heather Rogers (Part-time)	14.00

**ANIMAL CONTROL**

Tammie Bachman (Part-time)	14.00
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**BUILDING INSPECTOR**

Doug Hoover (Bldg Inspector)	17.09
Doug Hoover (Planning & BZA director)	3.92
Karla Kreamer (Part-time)	14.00

(8) Planning Commission Members	50.00 each per attended meeting
(5) Board of Zoning Appeals Members	50.00 each per attended meeting

**Emergency Management Agency (EMA)**

Sheri Gaillard (Director)	21.01
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**SOLID WASTE**

Brad Bonnell (Manager)	21.01
John Kegarise (Foreman)	15.26
Tobias Schmicker (Laborer)	15.81
Patricia Houchin (Part-time)	14.00
Brittany Martin (Part-time)	14.00
Brandi McIntosh (Part-time)	14.00
Garry Miller (Part-time)	14.00
Gerry Pratt (Part-time)	14.00
Thomas Spoor Jr. (Part-time)	14.00
Gerald Weaver (Part-time)	15.00

**AVIATION**

John Barber (Manager)	12.70
Jim McDaniel (Board member)	634.00 annually
Greg Hilderbrandt (Board member)	634.00 annually
Quentin Blount (Board member)	634.00 annually
Douglas Malchow (Board member)	634.00 annually
Tommy Murray (Board member)	634.00 annually
Jeremy Wagner (Board member)	634.00 annually

**CDC**

Nathan Origer (Director)	29.24
Krysten Hinkle (Assist. Director)	20.47
Braden Tankersley (Seasonal Part-time)	13.00

**COUNTY HIGHWAY**

Terry Ruff (Superintendent)	19.86
Jessica Rausch (Bookkeeper)	17.08
Gary Kruger (General Foreman)	18.27
Luke Anspach (Bridge Foreman)	17.67
David Button (Tree Foreman)	17.67
Rex Cudworth (Laborer)	18.86
James Kain (Laborer)	18.86
Dale Hoover (Laborer)	18.86
Ronald Fox (Laborer)	18.27
David Bailey (Laborer)	17.08
Henry Crosby (Laborer)	17.08
Wade Wake (Laborer)	17.08
Trent Shorter (Laborer)	16.48
Elvin Lloyd (Laborer)	16.48
David Olds (Laborer)	16.48
David Meyer (Mechanic)	17.67
Kyle Cotner (Asst Mechanic)	17.47
Dalton Button (Seasonal Part-time)	13.00
Lane Blackman (Seasonal Part-time)	14.00
Tommy Wallace (Seasonal Part-time)	13.00

**HEALTH DEPARTMENT**

Dr Rex Allman (Health Officer)	1,225.33 per month
Terri Hansen (Office Manager)	21.01
Celinda Briney (Registrar)	17.23
Andrea Keller (Public Health Nurse)	22.44
Charles Mellon (Board member)	473.00 annually
Nancy Clouser (Board member)	473.00 annually
Dr. Brian Johnson (Board member)	473.00 annually
Dr. Elizabeth Curtis (Board member)	473.00 annually
Timothy Murray (Board member)	473.00 annually
Chad Watts (Board member)	473.00 annually
Linda Sehstedt (Board member)	473.00 annually

**SHERIFF**

Jeff Richwine (Sheriff)	73,582.00 annually
Barney Rausch (Chief Deputy)	24.25
Fred Rogers (Sergeant)	23.21
Jason Woodruff (Detective)	22.17
Chris Schramm (Detective)	21.13
Michelle Jackson (Patrolman)	20.13
Tanner Prentice (Patrolman)	19.14
Cody Foust (Patrolman)	19.14
Aaron Heims (Patrolman)	19.14
Phil Foerg (Patrolman)	19.14
Branson Eber (Patrolman)	19.14
Robert Hartley (Patrolman)	19.14
Seth Barton-Scheffer (Patrolman)	19.14
Carri Aaron (Matron)	20.09
Steven Tabler (Chief Jailer)	20.79
Phyllis Foust (Asst. Jail Commander)	18.01
Danny Winter (Jailer Sergeant)	16.83
James Kussy (Jailer)	16.17
Michelle Mitchell (Jailer)	15.51
Rebekah Bussard (Jailer)	15.51
Christopher Parish (Jailer)	15.51
Wojciech Dziura (Jailer)	15.51
Bryer Fritz (Jailer)	15.51
Kyle Perkins (Jailer)	14.85
Alyssa Peters (Jailer)	14.85

Hubert Hoover (Jailer)	14.85
Steve Sewell (Jailer)	15.51
Christopher McAnich (Jailer)	14.85
Eric Alward (Jailer)	14.85
Sarah Jolley (Jailer)	14.85
Leesa Gayer (Head Cook)	16.63
Lynda Robinson (Part-time)	14.00
Susan Hemphill (Part-time)	14.00
Rudy Allen (Part-time)	14.00
Isaiah Hilt (Part-time)	14.00
Tina Dunn (Part-time)	14.00
Michael Reeves (Part-time)	14.00
Kayla Sigman (Part-time)	14.00
Shirley Knebel (Part-time)	14.00
William VanMeter (Part-time)	14.00
Sharon Winter (Part-time)	14.00

Donald Street (Merit Board)	750.00 annually
Dave Harper (Merit Board)	750.00 annually
David Parish (Merit Board)	750.00 annually
Rick Grisel (Merit Board)	750.00 annually
Bob Powers (Merit Board)	750.00 annually

Marie Roth (Chief Dispatcher)	20.79
Ashley Walstra (Dispatcher)	15.59
Donnetta Ernest (Dispatcher)	16.97
Laura McIntosh (Dispatcher)	16.97
Christina Glenn (Dispatcher)	15.59
Caitlynn Hinshaw (Dispatcher)	16.28
Angie VanArsdale (Dispatcher)	16.28
Steve Mundy (Dispatcher)	16.28
Hanna Young (Dispatcher)	16.28
Jill Swanson (dispatcher)	15.59

**EMS**

Bryan Corn (Director)	19.77
Robert Broens (Paramedic)	15.32
Diana Farris (Paramedic)	15.32
Brandon Delorenzo (Paramedic)	15.82
Tara Hudson (Paramedic)	15.32
Ruth Allman (Paramedic)	15.32
Jonathon Potter (Paramedic)	15.32
Stephanie Foust (Basic EMT)	11.46
Megan Clark (Basic EMT)	11.22
Jessica Campbell (Basic EMT)	11.22
Jaeson Fort (Basic EMT)	11.22

Monica Combs (Part-time)	15.00
Alexander Donathan (Part-time)	15.00
Timothy Grosvenor (Part-time)	15.00
Nicholus Ingram (Part-time)	15.00
Kyle McTeigue (Part-time)	15.00
Doug Ward (Part-time)	15.00
Carl Wireman (Part-time)	15.00
Mikel Fort (Part-time)	14.00
William Howard (Part-time)	14.00
Doug Philbrook (Part-time)	15.00
Brooke Prast (Part-time)	14.00
David Broad (Part-time)	14.00
Tyler Campbell (Part-time)	14.00

**EMS (continued)**

Ryan Hahn (Part-time)	14.00
Megan Hook (Part-time)	14.00
Westson Risner (Part-time)	14.00
Cody Runk (Part-time)	14.00
Alex Tauber (Part-time)	14.00
Ronald Tunis (Part-time)	14.00
Angela Wireman (Part-time)	14.00
Missy Blickenstaff (Advanced EMT)	14.00

Linda Powers motioned to approve the 2019 MATRIX as the Salary and Wage Ordinance and Alexsondra Haschel seconded the motion. Motion carried unanimously.



Michael T. Tiede motioned to approve the 2019 Budget Hearing minutes from August 28 and 29, 2018 with corrections and Linda Powers seconded the motion. Motion carried unanimously. Corrective action is to state that the Historical Society still occupies the Quonset Hut.

Michael T. Tiede motioned to approve the 2019 Public Hearing minutes from September 19, 2018 and Alexsondra Haschel seconded the motion. Motion carried unanimously.

Kenneth Boswell motioned to approve the September 10, 2018 Regular meeting minutes and Michael T. Tiede seconded the motion. Motion carried unanimously.

Resolution for Use of County Council's Agenda Request Form presented for approval as shown:

**RESOLUTION FOR USE OF  
COUNTY COUNCIL'S AGENDA REQUEST FORM**

RESOLUTION # \_\_\_\_\_

This Resolution of the Pulaski County Council is effective this 8<sup>th</sup> day of October 2018.

WHEREAS, the Pulaski County Council desires to operate in a professional and reasonable fashion and have resolved to adopt an agenda request form that may be modified from time to time as necessary, and

WHEREAS, It is the goal of the agenda request form to insure that the monthly meetings of the County Council may be organized in a way that all parties that have been allotted time on the agenda are prepared to have their issue heard and have accomplished the reasonable preliminary steps necessary to answer the county Council's questions, so as to give every prepared constituent adequate time to be heard, and

WHEREAS, the Pulaski County Council is requiring that any department, person, or agency desiring to be placed on the County Council's Agenda must complete the Council's Agenda Request Form no later than 4:00 p.m. on the Monday preceding the meeting they wish to attend, and

WHEREAS, the President of the Pulaski County Council shall have the right to reject or approve an agenda request form due to incompleteness, submission after the deadline, lack of appropriate county business, and

WHEREAS, the President of the Pulaski County Council shall advise the person submitting the agenda request form of its approval or rejection by 4:00pm on the Thursday preceding the meeting date; and

NOW THEREFORE BE IT RESOLVED THAT, any person, agency, company that desires to be placed on the County Council's agenda must complete the Agenda Request Form.

Kenneth Boswell motioned to approve the Resolution for Use of County Council's Agenda Request form and Alexsondra Haschel seconded the motion. The vote was 5 to 2 in favor. Michael T. Tiede and Scott Hinkle opposed.

The 2019 Budget presented as follows:

Ordinance / Resolution Number

Name of Adopting Entity/Fiscal Body <i>Pulaski County Council</i>		Type of Adopting Entity Fiscal Body <i>County Council</i>		Date of Adoption <b>10/08/2018</b>
Fund Code	Fund Name	Adopted Budget	Adopted Tax Levy	Adopted Tax Rate
0101	GENERAL	\$8,600,952	\$3,500,000	0.4547
0124	2015 REASSESSMENT	\$155,300	\$116,955	0.0128
0342	POLICE PENSION	\$25,000	\$0	0.0000
0702	HIGHWAY	\$3,633,766	\$0	0.0000
0706	LOCAL ROAD & STREET	\$288,500	\$0	0.0000
0790	CUMULATIVE BRIDGE	\$431,000	\$209,117	0.0229
0801	HEALTH	\$184,651	\$175,000	0.0228
1092	CUMULATIVE BUILDING	\$155,000	\$123,279	0.0135
1185	JAIL LEASE RENTAL	\$260,500	\$242,926	0.0316
2102	AVIATION/AIRPORT	\$131,519	\$100,000	0.0130
2391	CUMULATIVE CAPITAL DEVELOPMENT	\$497,555	\$153,414	0.0168
2411	ECONOMIC DEV INCOME TAX CEDIT	\$583,657	\$0	0.0000
<b>TOTAL OF FUNDS REVIEWED BY DLGF</b>		<b>\$14,947,400</b>	<b>\$4,620,691</b>	<b>0.5881</b>

**HOME-RULED FUNDS**

9501	Pre-Trial Diversion	\$16,300
9502	Local Health Dept Trust Account	\$14,213
9503	Supplement Juvenile Probation Services	\$5,000
9504	Supplemental Adult Probation Services	\$85,275
9505	Plat Book Fees	\$15,000
9506	LIT - Special Purpose	\$1,495,526
9507	Local Health Maintenance	\$33,134
9509	PreTrial Service Program	\$27,840
9512	Supplemental Public Defender Services	\$0
9513	Veteran's Court Grant 18-19	\$44,400
9514	Jury Fees	\$20,000
9515	IDOC JDAI Grant 18-19	\$96,000
9517	County Elected Officials Training	\$3,000
9518	CASA Grant	\$12,000
9521	Community Xs MG -HWY 2019	\$1,000,000
9522	Statewide 911	\$284,400
9524	Prisoner Reimb for Incarceration	\$0
9529	LOIT - Special Distribution (Hwy)	\$300,000
9531	Clerks Perpetuation Fund	\$5,000
9542	VOCA Grant	\$57,423
9554	Identification Security Protection	\$1,825
9560	Local Emergency Planning Commission	\$10,000
9570	LOIT - B Public Safety Co Share	\$736,133
	<b>TOTAL OF HOME-RULED FUNDS</b>	<b>\$4,262,469</b>

**TOTAL APPROVED 2019 BUDGET \$19,209,869**

Linda Powers motioned to approve the 2019 Budget and Thomas J Roth seconded the motion. Motion carried unanimously.

The Assessors request for an increase in the Reassessment Levy denied.

Linda Powers moved to adjourn at 9:56pm and Thomas J Roth seconded the motion. Motion carried unanimously.

Signed and dated this 13<sup>th</sup> day of November 2018.  
**PULASKI COUNTY COUNCIL**

\_\_\_\_\_  
Jerry G. Sullivan

\_\_\_\_\_  
Thomas J. Roth

\_\_\_\_\_  
Alexsondra Haschel

\_\_\_\_\_  
Linda Powers

\_\_\_\_\_  
Michael T. Tiede

\_\_\_\_\_  
Kenneth Boswell

\_\_\_\_\_  
Scott Hinkle

ATTEST: \_\_\_\_\_  
Laura M. Wheeler, Auditor, Pulaski County