The following expense claims have been filed in the Auditor's office in Pulaski County, to be presented to the Board of Commissioners for payment on August 3, 2015. Also included are those certified by the Judges of the Pulaski Circuit & Superior Courts.

| Fund: 1000 GENERAL | |
|--|-------------------|
| Department: 003 TREASURER | |
| KEYBANK | 28.00 |
| 003 TREASURER Total: | 28.00 |
| Department: 004 RECORDER | |
| ESSENHAUS INN & CONFERENCE CENTER | 105.00 |
| INDIANA RECORDERS ASSOCIATION | 35.00 |
| 004 RECORDER Total: | 140.00 |
| Department: 005 SHERIFF | |
| DEGROOT TECH SERVICES INC | 64.44 |
| GOBLE OLDSMOBILE-PONTIAC-GMC | 63.90 |
| MUNICIPAL ELECTRONICS INC | 35.00 |
| STANDARD AUTO PARTS PLUS | 21.68 |
| WEBB PRINTING | 409.50 |
| WINAMAC GUNS & GEAR, LLC 005 SHERIFF Total: | 270.69 865.21 |
| | 003.21 |
| Department: 006 SURVEYOR | |
| ACE HARDWARE | 12.00 |
| HOWARD W. WENTZ | 175.40 |
| 006 SURVEYOR Total: | 187.40 |
| Department: 007 CORONER | |
| FORENSIC AUTOPSY & PATHOLOGY SERV INC. | 1,500.00 |
| TIPPECANOE COUNTY TREASURER | 350.00 |
| 007 CORONER Total: | 1,850.00 |
| Department: 009 PROSECUTOR | |
| KB COURT REPORTING, INC. | 527.50 |
| STEWART RICHARDSON DEPOSITION SERVICES | 175.45 |
| WEBB PRINTING 009 PROSECUTOR Total: | 62.00 764.95 |
| | 704.93 |
| Department: 011 EXTENSION | |
| PURDUE C E S EDUCATION FUND | 122.35 |
| PURDUE UNIVERSITY 011 EXTENSION Total: | 196.68 319.03 |
| • | 319.03 |
| Department: 063 DRAINAGE BOARD | |
| KOLISH FAMILY FARM INC. | 464.00 |
| 063 DRAINAGE BOARD Total: | 464.00 |
| Department: 068 COUNTY COMMISSIONERS | |
| COMMUNICATION CONSULTING SERVICES INC | 45.00 |
| COPIERS PLUS INC | 3,682.35 |
| FIGMENT GROUP INC FRANCESVILLE TRIBUNE | 98.00 238.14 |
| LEAF | 2,387.47 |
| 068 COUNTY COMMISSIONERS Total: | 6,450.96 |
| Department: 072 EMERGENCY MEDICAL SERVICES | • |
| ACE HARDWARE | 8.54 |
| ARROW INTERNATIONAL | 949.21 |
| BOUND TREE MEDICAL LLC | 154.16 |
| EMCARE | 500.00 |
| EMERGENCY MEDICAL PRODUCTS, INC. | 1,989.13 |
| HORIZON MEDICAL PRODUCTS | 364.15 |
| IMAGE TREND INC. | 500.00 |
| INCOM WHOLESALE SUPPLY J&B MEDICAL SUPPLY | 47.18 1,461.54 |
| JUD WILDIONE GOLLET | 1,401.04 |
| JENKINS SERVICE INC | 125.00 |
| MOORE MEDICAL, LLC | 960.92 |
| | |

| MURPHY LAW OFFICE | 800.00 |
|--|---------------------|
| N A P A - WINAMAC | 14.34 |
| NORTH CENTRAL CO-OP | 1,940.69 |
| TOWN OF FRANCESVILLE | 575.00 |
| WAGNER PERFORMANCE DIESEL AND REPAIR INC WAYMIRE A.P.S., INC | 1,467.11 417.90 |
| WATMIRE A.P.S., INC WELDSTAR COMPANY | 417.90 69.00 |
| 072 EMERGENCY MEDICAL SERVICES Total: | 12,343.87 |
| | . =,0 .0.0. |
| Department: 161 COURTHOUSE | 404.50 |
| AAA VALLEY FIRE EQUIP INC. | 134.50 |
| ACE HARDWARE DEGROOT TECH SERVICES INC | 670.77 1,502.54 |
| DEPARTMENT OF HOMELAND SECURITY | 1,502.54 |
| GRAINGER | 2,782.86 |
| IDEAL PEST CONTROL | 2,453.00 |
| J & K HVAC SERVICE INC. | 4,692.94 |
| N A P A - WINAMAC | 29.99 |
| PULASKI COUNTY MAINTENANCE DEPT | 80.00 |
| WINAMAC LUMBER YARD, LLC | 585.82 |
| 161 COURTHOUSE Total: | 13,052.42 |
| Department: 201 SUPERIOR COURT | |
| RICHARD L. BALLARD | 1,619.04 |
| LESLIE A. BAKER | 1,925.00 |
| ONE-EYED JACKS | 167.52 |
| 201 SUPERIOR COURT Total: | 3,711.56 |
| Department: 232 CIRCUIT COURT | |
| DON A. OLIVE, PSY. D., HSPP | 5,000.00 |
| FOUR COUNTY MENTAL HEALTH | 2,643.75 |
| KOSTA'S RESTAURANT | 144.60 |
| MCKINNEY, SHERRY L | 24.00 |
| SHURN, MICHAEL | 258.72 |
| US POSTAL SERVICE | 1,452.00 |
| THOMSON * WEST WEST GRP PYMT CNT 232 CIRCUIT COURT Total: | 995.04 10,518.11 |
| | 10,516.11 |
| Department: 506 RECYCLING/TRANSFER | |
| ACE HARDWARE | 105.68 |
| ALLEN'S AUTOMOTIVE INC | 279.65 |
| LIBERTY LANDFILL N A P A - WINAMAC | 3,715.43 |
| STANDARD AUTO PARTS PLUS | 218.97 13.75 |
| VANDER HAAGS, INC. | 1,673.83 |
| 506 RECYCLING/TRANSFER Total: | 6,007.31 |
| 1000 GENERAL Total: | 56,702.82 |
| | 55, 52.52 |
| Fund: 1107 AVIATION | |
| Department: 305 AVIATION | |
| DEGROOT TECH SERVICES INC | 62.05 |
| GENESIS LAMP CORPORATION | 202.62 |
| HOWARD W. WENTZ | 30.60 |
| MCDANIEL, JIM TRADE-A-PLANE | 102.36 24.95 |
| FRANCIS L. WIDNER | 78.24 |
| 305 AVIATION Total: | 500.82 |
| 1107 AVIATION Total: | 500.82 |
| | |
| Fund: 1109 CAGIT - SPECIAL LEGISLATION | |
| Department: 005 SHERIFF | |
| ACE HARDWARE | 43.29 |
| ALEXANDER DISTRIBUTOR | 385.07 |
| BRAUN CHRYSLER-DODGE-JEEP INC | 2,302.40 |
| HOWARD W. WENTZ | 182.75 |
| HP PRODUCTS | 563.88 |
| IDEAL PEST CONTROL | 40.00 |
| JENKINS SERVICE INC | 295.00 |
| | |

| JH SAYLOR COMPANY KNAPP TIRE COMPANY INC NORTH CENTRAL CO-OP PERFECTION BAKERIES, INC POMP'S TIRE SERVICE INC PULASKI COUNTY SHERIFF QUALITY CORRECTIONAL CARE LLC SANDERS IGA STAPLES ADVANTAGE US FOODSERVICE, INC W.K.V.I. 005 SHERIFF Total: | 79.66 535.08 3,137.64 189.32 1,215.58 207.76 7,083.33 5.94 305.45 2,736.99 150.00 19,459.14 |
|---|--|
| 1109 CAGIT - SPECIAL LEGISLATION Total: Fund: 1110 CAGIT COUNTY CERTIFIED SHARES | 19,459.14 |
| Department: 068 COMMISSIONERS ANTHEM BLUE CROSS BLUE SHIELD TURBO SERVICES, INC. 068 COMMISSIONERS Total: 1110 CAGIT COUNTY CERTIFIED SHARES Total: | 330.11 100.00 430.11 430.11 |
| Fund: 1135 CUMULATIVE BRIDGE Department: 000 GENERAL | |
| DEBCO METAL CULVERTS FRANCESVILLE DRAIN TILE CORP GUTWEIN BULLDOZING & EXCAVATING LOEHMER AG PRODUCTS 000 GENERAL Total: | 7,529.34 498.81 1,327.50 1,405.00 10,760.65 |
| 1135 CUMULATIVE BRIDGE Total: Fund: 1136 CUMULATIVE BUILDING | 10,760.65 |
| Department: 000 GENERAL PULASKI MEMORIAL HOSPITAL 000 GENERAL Total: 1136 CUMULATIVE BUILDING Total: Fund: 1156 FIREARMS TRAINING | 48,000.00 48,000.00 48,000.00 |
| Department: 005 SHERIFF KIESLER'S POLICE SUPPLY INC 005 SHERIFF Total: 1156 FIREARMS TRAINING Total: | 722.54 722.54 722.54 |
| Fund: 1159 HEALTH Department: 610 HEALTH DEPARTMENT | |
| A.E. BOYCE 610 HEALTH DEPARTMENT Total: 1159 HEALTH Total: | 364.27 364.27 364.27 |
| Fund: 1168 LOCAL HEALTH MAINTENANCE Department: 760 HEALTH MAINT GRANT | |
| ACE HARDWARE 760 HEALTH MAINT GRANT Total: 1168 LOCAL HEALTH MAINTENANCE Total: | 1,999.20 1,999.20 1,999.20 |
| Fund: 1169 LOCAL ROAD & STREET Department: 000 GENERAL ENGINEERING AGGREGATES CORP INC 000 GENERAL Total: 1169 LOCAL ROAD & STREET Total: | 248.78 248.78 248.78 |
| Fund: 1175 MISDEMEANANT | |
| Department: 005 SHERIFF DIGITAL VIDEO SOLUTIONS & SECURITY 005 SHERIFF Total: 1175 MISDEMEANANT Total: | 1,066.00 1,066.00 1,066.00 |

| Fund: 1176 MOTOR VEHICLE HIGHWAY | |
|--|---------------------|
| Department: 530 ADMINISTRATION DEGROOT TECH SERVICES INC 530 ADMINISTRATION Total: | 22.47 22.47 |
| Department: 531 MAINT/REPAIR | |
| ASPHALT MATERIALS, INC | 3,149.76 |
| BIT MAT PRODUCTS | 2,356.53 |
| ENGINEERING AGGREGATES CORP INC | 4,912.89 |
| HANSON MATERIAL SERVICES | 947.45 |
| PURITY CYLINDER GASES U S AGGREGATES, INC | 227.53 6,557.98 |
| 531 MAINT/REPAIR Total: | 18,152.14 |
| Department: 533 GEN & UNDIST | |
| AMERICAN SAFETY AND FIRST AID | 23.89 |
| ARAMARK UNIFORM SERVICE INC | 127.75 |
| BANE-WELKER | 9.66 |
| DISINGER TRUCK SERVICE INC EQUIPMENT MARKETING CO | 337.50 111.70 |
| GREENMARK EQUIPMENT | 26.64 |
| JIM DOBSON FORD, INC | 205.00 |
| MTE TRUCK & TRAILER SERVICE | 30.24 |
| N A P A - WINAMAC NORTH CENTRAL CO-OP | 766.38 11,694.06 |
| RIFE FARM SUPPLY INC | 29.99 |
| RUDD EQUIPMENT COMPANY | 160.34 |
| SMITH MOTOR SERVICE | 15.00 |
| STANDARD AUTO PARTS PLUS TERRY TRUCK EQUIPMENT INC | 108.40 27.46 |
| WINAMAC LUMBER YARD, LLC | 126.20 |
| 533 GEN & UNDIST Total: | 13,800.21 |
| 1176 MOTOR VEHICLE HIGHWAY Total: | 31,974.82 |
| Fund: 1203 TAX SALE FEES Department: 000 GENERAL | |
| SRI, INC 000 GENERAL Total: | 661.54 661.54 |
| 1203 TAX SALE FEES Total: | 661.54 |
| | 001.01 |
| Fund: 1222 STATEWIDE 9-1-1 Department: 005 SHERIFF | |
| INDIANA OFFICE OF TECHNOLOGY | 418.97 |
| 005 SHERIFF Total: 1222 STATEWIDE 9-1-1 Total: | 418.97 418.97 |
| 1222 STATEWIDE 9-1-1 Total. | 410.97 |
| Fund: 1224 REASSESSMENT | |
| Department: 008 ASSESSOR | |
| VAN DER AA, LORENA H. VAN DER AA, STEPHEN SCOTT | 484.43 70.84 |
| 008 ASSESSOR Total: | 555.27 |
| 1224 REASSESSMENT Total: | 555.27 |
| Ford OFOA DDE TOLAL DIVEDGION | |
| Fund: 2501 PRE-TRIAL DIVERSION Department: 009 PROSECUTING ATTORNEY | |
| CULLIGAN WATER CONDITIONING | 8.00 |
| 009 PROSECUTING ATTORNEY Total: | 8.00 |
| 2501 PRE-TRIAL DIVERSION Total: | 8.00 |
| Fund: 2503 LAW ENFORCEMENT CONT. ED. | |
| Department: 000 GENERAL | |
| PULASKI COUNTY SHERIFF | 56.00 |
| 000 GENERAL Total: | 56.00 |
| 2503 LAW ENFORCEMENT CONT. ED. Total: | 56.00 |
| Fund: 2700 DRAINAGE MAINTENANCE Department: 000 GENERAL | |
| • | |

| DESABATINE BROS. EXCAVATING INC 000 GENERAL Total: 2700 DRAINAGE MAINTENANCE Total: | 2,250.58 2,250.58 2,250.58 |
|---|----------------------------------|
| Fund: 4020 DRMO EQUIPMENT FUND | |
| Department: | |
| N A P A - WINAMAC | 622.36 |
| | 622.36 |
| 4020 DRMO EQUIPMENT FUND Total: | 622.36 |
| Fund: 620 PROBATION ALCO SENS/DRG SCREEN | |
| Department: 235 PROBATION | |
| GREAT LAKES LABS | 570.45 |
| 235 PROBATION Total: | 570.45 |
| 620 PROBATION ALCO SENS/DRG SCREEN Total: | 570.45 |

Fund: 8897 PROSECUTOR INCENTIVE IV-D

Department: 000 GENERAL

WEBB PRINTING

62.00 000 GENERAL Total: 62.00

8897 PROSECUTOR INCENTIVE IV-D Total: 62.00

Grand Total: 177,434.32

I, Shelia K. Garling, do hereby certify that the above is a true & complete list of expense claims filed & presented to the Board of Commissioners of Pulaski County, Indiana for payment. PUBLISH: Pul Co Journal 07/29/15 & Francesville Tribune 07/30/15.

> SHELIA K GARLING AUDITOR, PULASKI COUNTY