

**PULASKI COUNTY, INDIANA**  
**RECORDING FEES EFFECTIVE MARCH 29, 2006**

|     |   |  |          |
|-----|---|--|----------|
| 1.  | <b>DEEDS</b>  |  |          |
|     | NOT EXCEEDING 8 1/2" X 14"  |  | \$ 16.00 |
|     | EACH ADDITIONAL PAGE NOT EXCEEDING 8 1/2" X 14"   |  | \$ 2.00  |
| 2.  | <b>MORTGAGES</b>  |  |          |
|     | NOT EXCEEDING 8 1/2" X 14"  |  | \$ 14.00 |
|     | EACH ADDITIONAL PAGE NOT EXCEEDING 8 1/2" X 14"   |  | \$ 2.00  |
| 3.  | <b>AFFIDAVITS / OTHER DOCUMENTS (Including Surveys)</b>   |  |          |
|     | NOT EXCEEDING 8 1/2" X 14"  |  | \$ 11.00 |
|     | EACH ADDITIONAL PAGE NOT EXCEEDING 8 1/2" X 14"   |  | \$ 2.00  |
| 4.  | <b>RELEASES/PARTIAL RELEASES/ASSIGNMENTS</b>  |  |          |
|     | NOT EXCEEDING 8 1/2" X 14"  |  | \$ 12.00 |
|     | EACH ADDITIONAL PAGE NOT EXCEEDING 8 1/2" X 14"   |  | \$ 2.00  |
| 5.  | <b>ANY DOCUMENT EXCEEDING 8 1/2" X 14"</b>  |  | \$ 20.00 |
|     | EACH ADDITIONAL PAGE EXCEEDING 8 1/2" X 14"   |  | \$ 5.00  |
| 6.  | <b>MECHANICS LIEN</b>   |  |          |
|     | WITH ONE FIRST-CLASS MAILING  |  | \$ 13.00 |
|     | EACH ADDITIONAL PAGE AND/OR MAILING   |  | \$ 2.00  |
|     | <b>ADDITIONAL SERVICES:</b>   |  |          |
| 7.  | EACH CROSS REFERENCE<br>OF A RECORDED DOCUMENT  |  | \$ 1.00  |
| 8.  | <b>FURNISHING PHOTOGRAPHIC COPIES</b>   |  |          |
|     | PER PAGE  |  | \$ 1.00  |
|     | COPIES LARGER THAN 8 1/2" X 14"   |  | \$ 2.00  |
| 9.  | <b>CERTIFYING OR ACKNOWLEDGING A DOCUMENT</b>   |  | \$ 5.00  |
| 10. | <b>EACH NON-CONFORMING PAGE</b>   |  | \$ 1.00  |
|     | DOCUMENTS MUST BE NO LARGER THAN 8 1/2"X14", BE IN 10-PT TYPE ON WHITE PAPER<br>OF AT LEAST 20-LB WEIGHT (NO PERMANENTLY BOUND OR CONTINUOUS FORMS),<br>AND HAVE MARGINS OF AT LEAST 2" ON TOP AND BOTTOM OF FIRST AND LAST PAGES<br>WITH 1/2" MARGINS ON INTERIOR PAGES. |  |          |
|     | <b>UNIFORM COMMERCIAL CODES</b>   |  |          |
|     | <b>FINANCING STATEMENT, 2 PAGES OR LESS</b>   |  | \$ 9.00  |
|     | <b>FINANCING STATEMENT, 3 PAGES OR MORE</b>   |  | \$ 13.00 |
|     | <b>AMENDMENT, 2 PAGES OR LESS</b>   |  | \$ 9.00  |
|     | <b>AMENDMENT, 3 PAGES OR MORE</b>   |  | \$ 13.00 |
|     | <b>SEARCH</b>   |  |          |
|     | ONE NAME  |  | \$ 10.00 |
|     | EACH ADDITIONAL NAME  |  | \$ 5.00  |

PLEASE NOTE: BEGINNING 7/1/01, ALL FINANCING STATEMENTS INVOLVING PERSONAL PROPERTY ARE TO BE FILED AT THE INDIANA SECRETARY OF STATE'S OFFICE. FAILURE TO FILE IN THE PROPER OFFICE **MAY** AFFECT THE PERFECTION OF THE FILING.