

**AUGUST 11, 2014  
COUNCIL**

**REGULAR SESSION**

**COUNTY**

The Pulaski County Council met in regular session on June 9, 2014 in the Commissioners Room at the Courthouse in Winamac, Indiana, at 7:00 p.m. Eastern Standard Time. Said meeting was called to order by Jerry Sullivan, President; also present were: Roger Querry, Vice-President, , Ronald Powers, Michael D. (Mick) Tiede, Alexsondra Haschel, Thomas J. Roth, and Shelia K. Garling, Auditor. Absent was Douglas Roth.

Also present was: Amber Tomlinson, Anita Goodan, Jeff Richwine, Bud Krohn Jr., and Sgt. Fred Rogers.

**IN RE: MINUTES APPROVED**

The County Council approved the Council minutes for the July 14, 2014; Special Session minutes on June 30, 2014; Special Joint Session on July 21, 2014; Budget hearing minutes on July 28, & 29, 2014; and Emergency Session on July 31, 2014; at their regular meeting. Motion made by

**IN RE: MAINTENANCE REPORT**

Comes now, Jeff Johnston, Manager we have CAGIT money available in the Justice Center budget that could pay for replacing all of this. Purchasing new equipment that would last at least 15 years. Jeff will get the quotes for the new equipment that would need replaced at a cost of about 215,000 – 250,000.

**IN RE: CDC**

Comes now, Nathan Origer, CDC Director He is the advisor to the Planning Commission. The Zoning Ordinance was done in house. Have had issues with manufactured homes and mobile homes. We have been trying to change some of the zoning ordinance. The Planning Commission has approved for the Zoning Ordinance to be done by a professional. We have spoken to a couple of professional firms.

**IN RE: ADDITIONAL APPROPRIATION**

**NOTICE TO TAXPAYERS  
ADDITIONAL APPROPRIATION ORDINANCE  
August 11, 2014**

Notice is hereby given to the taxpayers of Pulaski County, Indiana that the Pulaski County Council will meet in the Commissioner’s room in the Courthouse in Winamac, Indiana on Monday, August 11, 2014 to consider the following additional appropriation in excess of the budget for the current year, and any other business that should come before them.

|   | <b>REQUESTED</b>    | <b>ALLOWED</b>      |
|---|---------------------|---------------------|
| <b>1000 COUNTY GENERAL</b>                    |                     |                     |
| <b>068 Commissioner</b>                       |                     |                     |
| 3000-42 Insurance                             | \$25,000.00         | \$25,000.00         |
| <b>168 Historical Society</b>                 |                     |                     |
| 3000-52 NIPSCO                                | \$ 2,500.00         | \$ 2,500.00         |
| <b>1107 AVIAITION</b>                         |                     |                     |
| <b>305 Airport</b>                            |                     |                     |
| 1000-21 Soc Sec/Med                           | \$ 842.00           | \$ 842.00           |
| 1000-22 PERF                                  | 1,540.00            | 1,540.00            |
| 2000-21 Gas, Oil, Ect.                        | 10,000.00           | 10,000.00           |
| 3000-51 Gas, Electric, ect...                 | 4,000.00            | 4,000.00            |
| 3000-95 Certification                         | 1,000.00            | 1,000.00            |
| <b>1109 CAGIT – SPECIAL LEGISLATION</b>       |                     |                     |
| <b>005 Sheriff</b>                            |                     |                     |
| 2000-21 Gas, Oil Ect.                         | \$40,000.00         | \$40,000.00         |
| 2000-26 Inmate meals                          | \$30,000.00         | 30,000.00           |
| 4000-43 Equipment                             | \$10,000.00         | \$10,000.00         |
| <b>1138 CUMULATIVE CAPITAL DEVELOPMENT</b>    |                     |                     |
| <b>232 Circuit Court</b>                      |                     |                     |
| 4000-46 Computer Software and Hardware        | \$ 1,045.99         | \$ 1,045.99         |
| <b>TOTAL OF ALL ADDITIONAL APPROPRIATIONS</b> | <b>\$125,927.99</b> | <b>\$125,927.99</b> |

Approved and signed the 11th of August, 2014.

**PULASKI COUNTY COUNCIL**

**AYE**

**NAY**

/s/ Jerry G. Sullivan, President  
/s/ Roger Querry, Vice-President  
/s/ Ronald Powers  
/s/ Thomas J. Roth  
/s/ Michael D. (Mick) Tiede  
/s/ Alexsondra Haschel  
/s/ Douglas Roth

ATTEST: /s/ Shelia K. Garling, Auditor, Pulaski County

**IN RE: ADDITIONAL APPROPRIATION (CONT.)**

The Commissioner request was allowed as shown above upon a motion made by Michael D. (Mick) Tiede, seconded by Ronald Powers. Motion carried.

The Historical Society request was allowed as shown above upon a motion made by Thomas J. Roth, seconded by Alexsondra Haschel. Motion carried. Michael D. (Mick) Tiede opposed.

The Aviation request was allowed as shown above upon a motion made by Roger Querry, seconded by Thomas J. Roth. Motion carried.

The Aviation request of \$10,000.00 was allowed as shown above upon a motion made by Michael D. (Mick) Tiede, seconded by Roger Querry. Motion carried.

The CAGIT – Special Legislation, (Just Cnt) request was allowed as shown above upon a motion made by Roger Querry, seconded by Alexsondra Haschel. Motion carried. Michael D. (Mick) Tiede opposed.

The Cumulative Capital Development request was allowed as shown above upon a motion made by Michael D. (Mick) Tiede, seconded by Thomas J. Roth. Motion carried.

**IN RE: TRANSFER OF APPROPRIATIONS**

**TRANSFER OF APPROPRIATIONS**

**August 11, 2014**

BE IT RESOLVED that the County Council of Pulaski County Indiana has authorized the transfer of the following appropriations:

|  | <u>REQUESTED</u> | <u>ALLOWED</u> |
|--|------------------|----------------|
| <b>1000 COUNTY GENERAL</b>                         |                  |                |
| <b>002 Auditor</b>                                 |                  |                |
| From: 4000-41 Office Machines                      |                  |                |
| To: 3000-91 Dues & Subscriptions                   | \$ 75.22         | \$ 75.22       |
| <b>005 Sheriff</b>                                 |                  |                |
| From: 1000-04 Deputy                               |                  |                |
| To: 1000-02 Chief Deputy                           | \$ 6,600.00      | \$ 6,600.00    |
| <b>068 Commissioner</b>                            |                  |                |
| From: 1000-04 Court Systems Managers               | \$ 1,890.00      | \$ 1,890.00    |
| From: 3000-10 Abstract Fee                         | 1,000.00         | 1,000.00       |
| From: 3000-83 Change of Venue                      | 275.00           | 275.00         |
| To: 4000-43 Equipment                              | \$ 3,165.00      | \$ 3,165.00    |
| <b>506 Transfer Station/Recycling</b>              |                  |                |
| From: 2000-48 Miscellaneous Supplies               |                  |                |
| To: 2000-42 Hardware & Small Tools                 | \$ 33.21         | \$ 33.21       |
| <b>622 COUNTY HOME</b>                             |                  |                |
| From: 3000-61 Equipment Repair                     |                  |                |
| To: 3000-63 Service Contracts                      | \$ 63.09         | \$ 63.09       |
| From: 4000-52 Furniture & Fixtures                 |                  |                |
| To: 4000-43 Equipment                              | \$ 299.99        | \$ 299.99      |
| <b>1107 AVIATION</b>                               |                  |                |
| <b>305 Airport</b>                                 |                  |                |
| From: 1000-17 Clerical                             |                  |                |
| To: 3000-51 Gas, Electric & Oil                    | \$ 450.00        | \$ 450.00      |
| <b>1109 CAGIT – Special Legislation (Just Cnt)</b> |                  |                |
| <b>005 Sheriff</b>                                 |                  |                |
| From: 1000-09 Dispatchers                          |                  |                |
| To: 1000-08 Chief Dispatcher                       | \$12,900.00      | \$12,900.00    |
| <b>1112 COMMUNITY DEVELOPMENT COMMISSION</b>       |                  |                |
| <b>700 CDC</b>                                     |                  |                |
| From: 4000-10 Land Acquisition                     |                  |                |
| To: 3000-19 Professional Service                   | \$50,000.00      | \$50,000.00    |
| <b>1130 PRISONER REIMBURSEMENT FUND</b>            |                  |                |
| <b>005 Sheriff</b>                                 |                  |                |
| From: 2000-43 Inmate Uniforms                      |                  |                |
| To: 1000-21 FICA                                   | \$ 850.07        | \$ 850.07      |
| From: 4000-52 Furniture & Fixtures                 |                  |                |
| To: 1000-21 FICA                                   | \$ 401.93        | \$ 401.93      |
| From: 4000-43 Equipment                            |                  |                |
| To: 1000-22 PERF                                   | \$ 840.00        | \$ 840.00      |



The Deputy Sheriff, Sergeant and CAGIT – special Legislation Chief Dispatcher request was allowed as shown above upon a motion made by Michael D. (Mick) Tiede, seconded by Thomas J. Roth. Motion carried.

**AUGUST 11, 2014**

**REGULAR SESSION**

**COUNTY COUNCIL**

There being no further business, the meeting was adjourned at 8:26 p.m. upon a motion by Alexsondra Haschel, seconded by Michael D. (Mick) Tiede. Motion carried. The next County Council meeting will be Monday, September 8, 2014 at 7:00 p.m. in the Commissioner Room at the Courthouse in Winamac IN 46996.

**Signed and dated this 8th day of September, 2014  
PULASKI COUNTY COUNCIL**

\_\_\_\_\_  
Jerry G. Sullivan, President

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Roger Query, Vice-President

\_\_\_\_\_  
Ronald Powers

\_\_\_\_\_  
Thomas J. Roth

\_\_\_\_\_  
Michael D. (Mick) Tiede

\_\_\_\_\_  
Alexsondra Haschel

\_\_\_\_\_  
Douglas Roth

ATTEST: \_\_\_\_\_  
Shelia K. Garling, Auditor, Pulaski County